



SOUTH TEXAS DISTRICT OF OPTIMIST INTERNATIONAL CLUB SCRAP BOOK AWARDS CONTEST JUDGES' EVALUATION SHEET



CLUB NAME _____ **CATEGORY** _____

	<u>VERY GOOD</u>	<u>EXCELLENT</u>	<u>OUTSTANDING</u>	<u>SCORE</u>
A. ORGANIZATION				
1. Club Identification Detail	3	4	5	_____
2. Neat, Original & Complete	3	4	5	_____
3. Layout and Eye Appeal	3	4	5	_____
4. Photography: Effect & Quality	3	4	5	_____
5. Sectional Arrangement & Identification	3	4	5	_____
6. Coverage of Activities & Projects	3	4	5	_____
			SECTION A - SUBTOTAL	_____
B. INTERNAL ACTIVITIES				
1. Club Bulletin & Publicity	3	4	5	_____
2. Meeting Fellowship & Facility	3	4	5	_____
3. Programs at Meetings	3	4	5	_____
4. Club Social Functions	3	4	5	_____
5. Club & O.I. Founders Observance	3	4	5	_____
6. New Member Induction/ Education	3	4	5	_____
			SECTION B - SUBTOTAL	_____
C. EXTERNAL ACTIVITIES				
1. Citizenship & Community Improvement	3	4	5	_____
2. Culture & Education	3	4	5	_____
3. Governmental Affairs	3	4	5	_____
4. International Relations	3	4	5	_____
5. Health & Welfare	3	4	5	_____
6. Safety	3	4	5	_____
7. Spiritual & Religious Life	3	4	5	_____
8. Sports & Recreation	3	4	5	_____
			SECTION C-SUBTOTAL	_____

JUDGE NUMBER _____

GRAND TOTAL SCORE—(A + B + C) _____